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DAVID H. BRINKMAN  
BEVERLY A. LYMAN, Ph.D.  
KRISTI L. DAVIDSON

**WOOD, HERRON & EVANS, L.L.P.**

2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202-2917  
TELEPHONE: (513) 241-2324  
FACSIMILE (513) 421-7269  
WEBSITE: www.whepatent.com

**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1988  
TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1938-1971

JOSEPH R. JORDAN  
C. RICHARD EBY  
DAVID E. PRITCHARD

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P. ANDREW BLATT, Ph.D.  
DAVID E. JEFFERIES  
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DOUGLAS A. SCHOLER  
BRETT A. SCHATZ  
DAVID W. DORTON  
SARAH OTTE GRABER  
STEVEN W. BENINTENDI, Ph.D.  
RANDALL S. JACKSON, JR.

OF COUNSEL

JOHN D. POFFENBERGER  
DAVID J. JOSEPHIC  
THOMAS W. FLYNN  
J. DWIGHT POFFENBERGER, JR.

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TO: Commissioner for PatentsFax No: 703/872-9306Pages (including cover page): 16Date: June 16, 2005FROM: Keith R. Haupt, Esq.  
Reg. No. 37,638

Re: This fax includes: Amendment Transmittal; Amendment

Serial No.: 10/725,626  
Filed: December 12, 2003  
Group Art Unit: 3653  
Applicant: Charles A. Miller

Title: CONTOURED CARTON WITH DISPENSER  
Conf. No.: 4953  
Our Ref.: RWZ-76

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## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Charles A. Miller

Serial No.: 10/725,626

Examiner: David H. Bollinger

Filed: December 12, 2003

Group No.: 3653

For: CONTOURED CARTON WITH DISPENSER

Conf. No.: 4953

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application.
- ☒ Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ Enclosed is a verified statement to establish small entity status.  
☐ Other Than a Small Entity.
- The fee has been calculated as shown below:

|   | (Col. 1)                         |       | (Col. 2)                        | (Col. 3)      | SMALL ENTITY |            | LARGE ENTITY |            |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|------------|--------------|------------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Addit. Fee | Rate         | Addit. Fee |
| TOTAL                                     | *28                              | MINUS | **30                            |               | x 25         | \$0        | x50          | \$         |
| INDEP.                                    | *4                               | MINUS | ***6                            |               | x100         | \$0        | x200         | \$         |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |       |                                 |               | +180         | \$         | +360         | \$         |
|   |                                  |       |                                 |               | TOTAL FEE    | \$         | TOTAL FEE    | \$         |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No additional fee for claims is required.☐ Total fee for claims required \$\_\_\_\_\_.

- Attached is a check in the sum of \$\_\_\_\_\_.

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) ☐ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| <u>Extension<br/>(months)</u>         | <u>Fee for other than<br/>small entity</u> | <u>Fee for<br/>small entity</u> |
|---------------------------------------|--|---------------------------------|
| <input type="checkbox"/> one month    | \$ 120.00                                  | \$ 60.00                        |
| <input type="checkbox"/> two months   | \$ 450.00                                  | \$ 225.00                       |
| <input type="checkbox"/> three months | \$1,020.00                                 | \$ 510.00                       |
| <input type="checkbox"/> four months  | \$1,590.00                                 | \$ 795.00                       |
| <input type="checkbox"/> five months  | \$2,160.00                                 | \$1,080.00                      |

Fee: \$ \_\_\_\_\_

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

☐ An extension for \_\_\_\_\_ months has already been secured. The fee paid therefor of \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

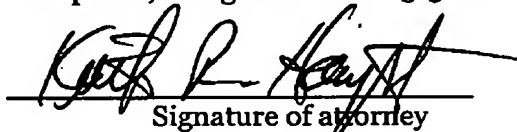
Extension fee due with this request \$ \_\_\_\_\_.

OR (b)

☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

☒ If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

2700 Carew Tower  
Cincinnati, Ohio 45202  
(513) 241-2324

  
Signature of attorney

Keith R. Haupt  
Type name of Attorney

Reg. No. 37.638

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Lisa L. Tucker  
Lisa L. Tucker

6/16/05  
Date

**PATENT**

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Lisa L. Tucker 6/16/05  
Lisa L. Tucker Date

Serial No.: 10/725,626  
Filed: December 2, 2003  
Art Unit: 3653  
Examiner: David H. Bollinger  
Applicant: Charles A. Miller  
Title: CONTOURED CARTON WITH DISPENSER  
Conf. No.: 4953

Cincinnati, Ohio 45202

June 16, 2005

Mail Stop Fee Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR § 1.116**

Sir:

This is responsive to the final Office Action dated March 30, 2005.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.